Anthropology Discussion Paper: Article 1

Students Name

The Name of the Class (Course)

Professor (Tutor)

The Name of the School (University)

The City and State where it is located

The Date

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The focus of this discussion paper is to present a discussion with varying perspectives on Article which is Tradition: the Power of Constraint authored by Michael L. Satlow. The article is related to Anthropology which enables understanding human behavior and societies through the evolution of time setting norms and values for the people which influences their specific social behavior.

Article 1: Tradition: the Power of Constraint by Michael L. Satlow

The focus of this article "Tradition: the Power of Constraint" is authored by Michael L. Satlow explains the significance of tradition. The discussion which has been signified allows understanding the aspects which rehabilitate the original concept of tradition and the evolution which has been observed with the passage of time. The aspects which are covered through the topic are mainly related to understanding the non-normative analytic category which is useful for the study of religion (Satlow, 2012: 130). The human subjectivity and change-oriented behavior are developed through traditions that lie in the memory and emerge at times when required creating a specific perspective of handling for the people in individual circumstances. The focus of traditions is linked with understanding the influence it has on the process of communication within the societies and the methods using which the individuals contest and accept change which residing amongst a particular set of people (Rouder and Haaf, 2018). The dominance of the society is emphasized on the basis of historical aspects which analyzing the strength of the behavior in the past and present evolved with the passage of time.

The areas which are required to be assessed shall develop an analytic category of an event that explains aspects of investigation which can lay light on new questions and allow creating a balance between general and specific comparisons on the factors impacting on

traditions. As per the assessment of Valerius Maximus the profound author of Memorable Doing and Sayings, the connection of tradition in human lives has an impact on different areas which shows that even the mere foundation of religion (Satlow, 2012: 5). Religious institutions that govern the thought process of humans are mainly linked with adherence to traditions. The mere definition cannot be benchmarked as the basis of tradition but the connection established in the saying shows that traditions have been considered important since ancient times (Haugaard, 2015). The transcendence of information in religions cannot be linked with traditions but the process of institutionalizing shows that people develop reliability on the values they have instilled in themselves.

The varying perspective aiming at redefining traditions is modernity which impacts different negative and positive connotations. Social science aims at understanding the aspects which assist in evolving traditions rather than understanding the preservation of traditional aspects of living. It is an understandable fact that human practices evolve with the change in trends and technology (Colson, 2017). This requires relating to the evolution of traditions which form a new dimension in the practices with the introduction of technology to humans. The behavior which humans develop towards adherence to the concepts is linked with malleability showing that communication is a critical aspect relating to the topic. The human sentiments and beliefs change with the application of new trends which are more convenient and efficient. At times the people adhere to this change quickly and opt for the new practices but in a varying scenario, the practices are so developed that opting for new practices is highly difficult (Llewellyn, 2016). The practices of the people show the process of adherence and the methods using which they justify the aspects of traditions associated with their specific values.

The analysis of historical values and innovative definitions of interdisciplinary values of the people which is supported by tradition shows the aspects of value instigation. The transformation of the people based on traditions and trends is a debatable topic over the year on the basis of which we understand aspects of value derivation. The areas which have been further addressed through the study connect religion with traditions (Satlow, 2012: 141). The evolved definition of traditions emphasizes on the significance of static, importance of resources along with alliance developed with individuals, communities, and institutions. This assists in creating an authentic and authoritative viewpoint on the understanding of traditions.

The main aspect which has been signified in this article is the understanding of the static behavior of human which forces them to preserve traditions irrespective of the fact that they like tradition or not. It is something that is considered worthwhile to be preserved and is hence considered worth securing. The resistance which the people mostly face the changing traditions is this fact which makes them consider that aspect of value is being evolved (Goody, 2018). This constraining force in the behavior is considered as being important for the people and makes it difficult for them to move on. The religion prioritizes those specific traditions and makes it more and more difficult for the people to let go and evolve into modern practices of modern times. The aspect of static is further enhanced by resources that impact narratives, objects, and practices. These factors classify on the thought process and the derivatives which can be developed for handling the human connectivity with the traditions (Rouder and Haaf, 2018). The trends of human behavior sometimes connect with different stories, objects and methods which have been suggested in the past which builds and adds value for the individuals keeping them connected with the practices.

The most important basis of connection established with certain traditions is the practices and beliefs which are instigated in the individual through the communities and institutions. At the time the individuals also tend to set traditions but mostly the relationship is developed with the practices which are adopted by the people operating within communities and institutions (Haugaard, 2015). At times some of these beliefs are authentic and at times they are authoritative. The understanding developed through this article is based on understanding the aspects which connect the traditions with the people. The role of religion is critically important in developing the perspectives of the people which enables them to connect and omit a practice. The human behavior at a time can be challenging as it does not seem to be rational in all the circumstances (Satlow, 2012: 140). The practices associated with religion are more prominent in the value schema of the humans and they don't tend to let go or change the practices easily. This is the basis that has been signified in this article and discussed critically based on a varying perspective.

The assessment of this article enables understanding the most crucial views relating to the topic which signifies that traditions that are associated with religion convert into beliefs and hence they are difficult to evolve. On the other hand, modernity has the element of changing the trends and practices which are convenient for the people and makes evolving the traditions possible (Colson, 2017). Those traditions which are backed by religious fundamentals are difficult to evolve and must be handled with care as human sentiments are deeply connected with the practices.

Conclusion

The article which is discussed in this paper emphasize concepts of traditions. The article relates to important aspects of the topic with religion and methods through which it impacts on

the human mind, thinking and behavior. The intellect of the people is highly dependent on the associated values which are developed in the fundamental and foundational thinking process of the people (Laslett, 2015). The varying view of this diverse topic has been assessed in this discussion paper enabling us to understand that religion impacts the thinking process as it is deeply connected with the lives of the individuals.

References

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