Anthropology Discussion Paper: Article 2

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This discussion paper is developed for presenting a discussion with varying perspectives on “The text and the world” authored by Anne M. Blackburn. The article is linked to Anthropology which evaluates human behavior and societies. Time has allowed evolution to create benchmarks which set norms and values for the people resulting in influencing their specific thought process.

Article 2: The text and the world by Anne M. Blackburn

The article “The Text and the World” is authored by Anne M. Blackburn who has presented a wide range of information on contemporary literary theory. The focus of the context aims at understanding the significance of text and scriptures over the period of time which signifies the critical aspects of criticism. The areas which are signified in this article focus on providing an insight required for understanding the depth of the text. The information which is submerged in certain scriptures requires trained vision and analytical imagination for understanding the significance of the text (Blackburn, 2012: 152). The texts are multi-purpose and filled with aspects of fullness and clarity requiring conscious attempts to interpret the message submerged in different contextual forms. The emphasis of the author is towards creating a sense of value for the text and its narrative as it is not possible for everyone to interpret the integrated information (Quinn, 2017). The text and its relativity have been signified in different cultures and regions with different viewpoint which develops a connection with historical studies and findings.

The article is destined to understand two aspects of constraints that hinder the interpretation of the text. The focus of this aspect is related to specific training required to be developed in the areas of study through which interpretation can be done. The relativity of the

text is usually connected with religious beliefs and reflective understanding which can be considered as reductive textualism and critical post-textualism. Reductive textualism is developed through understanding methods using which different religions can be compared (Harff, 2018). The cultural and intellectual value which is developed with the passage of time allows creating values that signify the understanding of the text and its significance. The critical post-textualism is a belief that is developed for understanding the roots of religious beliefs understanding the implications which it has in the modern era (Blackburn, 2012: 154). The scholars and religions are always on the verge of research as they tend to dig more and more into the roots of the findings evaluating multiple algorithms that result in the formation of modern-day practices and beliefs. The development of practices is justified on the basis of interpretation which has been made of the available text setting grounds of context which relates to the information.

At times it has been assessed that different researches have different outcomes and the significance of the text varies with the time. The focus of theorists and scholars is towards enabling understanding the basis of these findings which form the basis of values and beliefs instigated in the religion. The interpretation of one scholar differs from the interpretation of the other as they both debate towards justifying the purpose of the text based on each other's individual understanding of the topic (Stewart, 2019). The relation of the references which have been used for developing the understanding of the scripture is the basis of varying views that are further justified and implemented by the following of those people. The followers at the time tend to just adapt to what they believe and are taught by the scholar as the individuals don't have the specific intellectual knowledge of understanding the topic and areas which are being discussed (Laslett, 2015). The philosophical development of the concepts and setting up of

narratives that are most accurate cannot be guaranteed at times because the foundations of the scripture are highly deep-rooted and can only be interpreted by an expert in that particular field (Blackburn, 2012: 162). At times the individuals also attempt to interpret the scriptures based on their findings and understanding which is at some point falsified as they lack the in-depth understanding of the area which is being discussed.

The emphasis of this discussion is mainly based on the textual heritage which develops the value and efficacy of the scriptures and text under study. The areas which are identified through the topic is associated with understanding the specific fundamental of expectations and the authoritative foundation of the scripture which is subjective to the investigation (Harff, 2018). The role of the scholar in this specific case is to make the people realize the importance of the scripture and the message which is integrated into the text of the scripture. This develops a sense of following amongst the masses making them believe the specifics which are identified through the research. The justification of the area of study is based on understanding specific textual models for specific actions being connected with the acquisition of territorial control and recognition of the rulers (Quinn, 2017). The foundational authority and the scriptural text enables the public to instantiate the specific leader allowing establishing the literary models. The connection established in this article clearly shows that text associated with religious traditions and develops memories of the past in the people following a specific group of religious mindsets (Blackburn, 2012: 159). The happening of the events is built in the minds of the people in the form of stories which allows the individuals to relate specifically with the happenings of the event as interpreted from the scriptures.

The textual prowess in the form of recitation is integrated into the lives of the people enabling them to empower their brains during turbulent times. The recitation of scripture is the

main form of understanding of textual prowess which allows developing a multilingual connection (Stewart, 2019). Through this article, the social power and significance of language are justified which enables the people to understand the power of language and genre enabling the aspects of reforming the mindsets. These social connections require the formation of textual communities with the likeminded within which the concepts adapted from the scriptures can be enforced (Blackburn, 2012: 164). The conceptualizing aspect is crucial for the individuals making them more and more dynamic when associated with the belief and implementing the practices for maintaining the connection. This article develops an understanding of the significance of textual information and factors which allow its implementation for the world.

Conclusion

The article discussed in this paper emphasizes on concepts of textual information. Significance and coherence with religion and methods through which it impacts on the human mind, thinking and behavior are discussed in this paper. The intellect of the people is highly dependent on the associated values which are developed in the fundamental and foundational thinking process of the people through text (Laslett, 2015). These foundations are the basis that relates to the information and enables the people to craft their knowledge.

References

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